

RECEIPT # \_\_\_\_\_

## Estancia Lucero (4004 Via Lucero) Affordable Housing Application

Applicants will be disqualified immediately if program qualifications are not met or if intentional discrepancies are noted.

### PRIMARY APPLICANT

Please Print Clearly

Name: \_\_\_\_\_  
First MI Last

Street / City / Zip \_\_\_\_\_

Phone/Cell: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Social Security Number Birth Date

PRINT CLEARLY

### CO-APPLICANT

Please Print Clearly

Name: \_\_\_\_\_  
First MI Last

Street / City / Zip \_\_\_\_\_

Phone/Cell#: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Social Security Number Birth Date

PRINT CLEARLY

### HOUSEHOLD TYPE

Please Print Clearly

(please check the most accurate)

☐ Female headed single parent household ☐ Male headed single parent household ☐ Two or more unrelated adults  
☐ Married with children ☐ Married without children ☐ Single adult ☐ Other \_\_\_\_\_

How many people are in your household? ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6

How many of the people living in your household are under 18 and/or dependents? ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6

**Note:** All non-dependent adults must be owner-occupants and their employment/income information must be provided. Use additional sheets if necessary.

Total Gross (before any deductions) Annual Family or Household Income: \$ \_\_\_\_\_ from all sources

Applicant(s) have not owned any residential real estate for the past two years. ☐ TRUE ☐ FALSE

Applicant(s) have at least a five percent (5%) cash down payment ☐ TRUE ☐ FALSE

Applicant(s) have the right to permanently reside in the U.S. ☐ TRUE ☐ FALSE

Applicant(s) have a FICO credit score of 620 or above ☐ TRUE ☐ FALSE

DOWN PAYMENT AMOUNT \$ \_\_\_\_\_ LOAN AMOUNT \$ \_\_\_\_\_

(attach pre-qualification letter)

### PRIMARY APPLICANT EMPLOYMENT —

Please Print Clearly

Primary Employer:

Name \_\_\_\_\_

Address \_\_\_\_\_

Street City State Zip Code

Phone: (\_\_\_\_) \_\_\_\_\_ Contact Person \_\_\_\_\_

Total Gross Monthly Income (before any deductions): \$ \_\_\_\_\_

### CO-APPLICANT EMPLOYMENT —

Please Print Clearly

Primary Employer:

Name \_\_\_\_\_

Address \_\_\_\_\_

Street City State Zip Code

Phone: (\_\_\_\_) \_\_\_\_\_ Contact Person \_\_\_\_\_

Total Gross Monthly Income (before any deductions): \$ \_\_\_\_\_



**INCOME***Please Print Clearly*

<i>Type of Income</i>	<i>APPLICANT Monthly Amount</i>	<i>CO-APPLICANT Monthly Amount</i>	
Salary (Gross Amount / Before Any Deductions)			
Alimony/Child Support			
Rental Income			
Social Security / Pension (Gross Amount)			
Self-employment Income			
Other			

**DEBT***Please Print Clearly*

*Please list any debts you have, including credit cards, auto loans, student loans, and child-care expenses. Do NOT include rent or utilities.*

<i>Paid To</i>	<i>Current Balance</i>	<i>Monthly Payment</i>		
1.				
2.				
3.				

*Please use additional sheets if necessary.*

**ASSETS/SAVINGS/INVESTMENTS***Please Print Clearly*

*Please list the approximate value of the following:*

	<i>APPLICANT</i>	<i>CO-APPLICANT</i>	
Checking account			
Savings account			
Auto			
Certificates of Deposit / Securities			
Retirement account			
Other Assets			

**AUTHORIZATION/CERTIFICATION**

*The undersigned certifies and declares under penalty of perjury that information provided herein is true and complete. All information entered on this application will be verified prior to a housing award being granted to confirm compliance with the City's affordable housing policies. Verification of income, residency, loan and assets will be determined through a subsequent formal qualification process including, but not limited to, tax returns, bank accounts, earnings statements, residence and employment history, and title searches. Any discrepancies or misrepresentations will be cause for rejection of application and will constitute a default under the City's affordability policies, even if discovered after a purchase has been completed. In connection with this application for housing, the City may procure a screening &/or credit report from LexisNexis Screening Solutions as part of the process of qualifying candidate for housing award. Consent is granted by applicant to procure such report(s). In the event that information from the report(s) is utilized in whole or in part in making an adverse decision, applicant will be provided a copy of the report(s) and a description in writing of applicant's rights under the federal Fair Credit Reporting Act.*

*By signing below, consent is granted to the City to use and verify all information provided herein or subsequently submitted by applicant. Information contained herein will not be disclosed outside the Agency except as required and permitted by law. The undersigned further certifies and acknowledges the following:*

- *I have read the Affordable Housing Covenant "Grant of Preemptive Right: Resale Restriction Covenant and Option To Purchase" (GPR) at [www.santabarbaraca.gov](http://www.santabarbaraca.gov)*
- *I do not own or have an ownership interest in any residential real estate.*
- *I will provide all necessary income, loan, residency, and other information required to complete the qualification process within two (2) weeks from date of notification.*
- *Each non-dependent adult (over 18) member of my household has provided employment/financial information and signed below*

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant

\_\_\_\_\_  
Date

**HAND DELIVER COMPLETED APPLICATION TO:  
Village Properties @ 4050 Calle Real, Ste 120**